

THOMAS M. WARD

The University of Texas at Austin
School of Civic Leadership
302 W 24th St., Austin, TX, 76708, USA
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EMPLOYMENT

The University of Texas at Austin

Associate Professor, School of Civic Leadership, 2025–
Associate Professor, Department of Philosophy (by courtesy), 2025–

Baylor University

Associate Professor, Department of Philosophy, 2020–
Assistant Professor, Department of Philosophy, 2017–2020

Loyola Marymount University

Assistant Professor, Department of Philosophy, 2012–2017

University of California, Los Angeles

Visiting Assistant Professor, Department of Philosophy, 2013

Azusa Pacific University

Visiting Assistant Professor, School of Theology, 2011–2012

EDUCATION

University of California, Los Angeles

Ph.D. Philosophy, 2006–2011

University of Oxford (Oriel College)

M.Phil. Theology, 2004–2006

Biola University

B.A. Philosophy, 2000–2004

SELECTED FELLOWSHIPS AND AWARDS

NEH Fellowship, 2022

American Catholic Philosophical Quarterly Rising Scholar Essay Prize, 2018

Society for Medieval and Renaissance Philosophy Founders' Award, 2013

British Society for the History of Philosophy Graduate Student Essay Prize, 2009

Harvey Fellowship, 2009–2011

BOOKS

5. *After Stoicism: Last Words of the Last Roman Philosopher*. Word on Fire Academic, 2024.

4. Duns Scotus, *Treatise on the First Principle*, translation and commentary. Hackett, 2024.

3. *Ordered by Love: An Introduction to John Duns Scotus*. Angelico Press, 2022.
2. *Divine Ideas*. Cambridge University Press, 2020.
1. *John Duns Scotus on Parts, Wholes, and Hylomorphism*. Brill, 2014.

ARTICLES AND BOOK CHAPTERS

35. (Forthcoming) “Infinity and Formal Distinction in John Duns Scotus’s Metaphysics of Divine Simplicity,” in *Divine Simplicity: Five Views*, ed. Adam Johnson. Zondervan Academic.
34. (Forthcoming) “Metaphysical Arguments for God’s Existence in Early Franciscan Thought,” in *The Oxford Handbook of Medieval Franciscan Thought*, ed. Drew Rosato and Lydia Schumacher. Oxford University Press.
33. (Forthcoming) “Duns Scotus on Infused Virtue,” in *Virtue Ethics, Grace, and a Protestant Doctrine of Infusion*, ed. Kyle Strobel and Lucy Peppiatt. Routledge.
32. (Forthcoming) “Parts, Wholes, and the Elements in Some Medieval Philosophers,” in *Parts and Wholes*, ed. Andrew Arlig. Brepols.
31. (Forthcoming) “The ‘Virtual’ Presence of Elements and Non-mereological Composition” (with Andrew Arlig), in *Parts and Wholes*, ed. Andrew Arlig. Brepols.
30. (Forthcoming) “Everywhere Thrice: Scotus and Ockham on God’s Existence in Creatures,” in *The Oxford Handbook of Divine Omnipresence*, ed. Ben Page and Anna Marmodoro. Oxford University Press.
29. (Forthcoming) “One Goodness, Many Goodnesses, and the Divine Ideas Imitation Theory” (with Anne Jeffrey), *Religious Studies*, FirstView.
28. (2024) “Stick to the Point,” in *Advice to Christian Philosophers: Reflections on the Past and Future of Christian Philosophy*, ed. Christopher Woznicki. Hanover Press.
27. (2024) “The Containment Exemplarist Theory of Divine Ideas,” *Studia Neoaristotelica* (Supplementum III), 311–330.
26. (2024) “Duns Scotus, Classical Theist: A Vindication,” *The Hanover Review* 3:1.
25. (2024) “The Incoherence of Ockham’s Ethics,” in *Grounding in Medieval Philosophy*, ed. Stephan Schmid and Calvin Normore. Springer, 225–238.
24. (2024) “Fractal Imagination and Christian Formation” (with Richard Jordan), *International Journal of Christianity and Education* 28:3, 287–305
23. (2022) “Omnipotence and the Morality of Hating God,” *Philosophia Christi* 24:2, 271–283.
22. (2022) “Duns Scotus on Freedom and the Affection for Justice” (with Seth Howton), *St. Anselm Journal* 18:1, 47–66.
21. (2022) “Good Enough to be God: Biblical Worship and Anselm’s Formula,” *Journal of Analytic Theology* 10, 65–75.

20. (2022) "Duns Scotus on Essential Order in *De Primo Principio* and Elsewhere," in *Interpreting Scotus*, ed. Giorgio Pini. Cambridge University Press, 59–77.
19. (2021) "Forms," in *The Routledge Companion to Medieval Philosophy*, ed. Richard Cross and JT Paasch. Routledge, 86–95.
18. (2020) "Logical Necessity and Divine Love in Duns Scotus's Ethical Thought," *Franciscan Studies* 78, 159–170.
17. (2020) "Relative Disability and Transhuman Happiness: St. Thomas Aquinas on the Beatific Vision," in *Disability in Medieval Christian Philosophy and Theology*, ed. Scott Williams. Routledge, 277–286.
16. (2020) "Deiform Morality," in *A New Theist Response to the New Atheists*, ed. Josh Rasmussen and Kevin Vallier. Routledge.
15. (2019) "A Most Mitigated Friar: Scotus on Natural Law and Divine Freedom," *American Catholic Philosophical Quarterly* 93:3, 385–409. (Winner, *American Catholic Philosophical Quarterly* Rising Scholar Essay Contest, 2018.)
14. (2019) "Scotism about Possible Natures," *The Philosophical Quarterly* 69:275, 393–408.
13. (2018) "Losing the Lost Island," *International Journal for Philosophy of Religion* 83:1, 127–143.
12. (2018) "Many Exits on the Road to Corpuscularianism," in *Hylomorphism and Mereology: Proceedings of the Society for Medieval Logic and Metaphysics* 15, ed. Gyula Klima and Alex Hall. Cambridge Scholars, 45–52.
11. (2018) "Logic and Ontological Commitment: Vincent Ferrer's Theory of Natural Supposition," in *Modern Views of Medieval Logic*, ed. Sara Uckelman. Peeters, 233–244.
10. (2017) "Voluntarism, Atonement, and Duns Scotus," *The Heythrop Journal* 58:1, 37–43.
9. (2017) "John Duns Scotus," in *T&T Clark Companion to the Atonement*, ed. Adam Johnson. T&T Clark.
8. (2016) "Reconstructing Aquinas's World: Themes from Brower," *Oxford Studies in Medieval Philosophy* 4, 184–197.
7. (2016) "Thomas Aquinas and John Buridan on Hylomorphism and the Beginning of Life," *Res Philosophica* 93:1, 1–17.
6. (2015) "Transhumanization, Personal Identity, and the Afterlife: Thomistic Reflections on a Dantean Theme," *New Blackfriars* 96:1065, 564–575.
5. (2015) "Notes from a Nominalist in a New Incunabulum by Symphorien Champier," with Brian Copenhaver, in *Essays in Renaissance Thought and Letters in Honor of John Monfasani*, ed. A. Frazier. Brill, 546–604.

4. (2012) "Animals, Animal Parts, and Hylomorphism: John Duns Scotus's Pluralism about Substantial Form," *Journal of the History of Philosophy* 50:4, 531–558. (Winner, Society for Medieval and Renaissance Philosophy Founders' Award, 2013.)
3. (2011) "Spinoza on the Essences of Modes," *British Journal for the History of Philosophy* 19:1, 19–46. (Winner, British Society for the History of Philosophy Graduate Student Essay Prize, 2009.)
2. (2010) "Relations without Forms: Some Consequences of Aquinas's Metaphysics of Relations," *Vivarium* 48:3-4, 279–301.
1. (2006) "How Aquinas Could Have Argued that God is Really Related to Creatures," in *Medieval Skepticism and the Claim to Metaphysical Knowledge: Proceedings of the Society for Medieval Logic and Metaphysics* 6, ed. Gyula Klima and Alex Hall. Cambridge Scholars, 95–107.

BOOK REVIEWS

11. (2023) Marilyn McCord Adams, *Housing the Powers: Medieval Debates about Dependence on God*, for *Review of Metaphysics* 76:4, 749–751.
10. (2023) James K. A. Smith, *How to Inhabit Time: Understanding the Past, Facing the Future, Living Faithfully Now*, for *Christian Scholars Review* LII:3, 152–155.
9. (2022) Dolores G. Morris, *Believing Philosophy: A Guide to Becoming a Christian Philosopher*, for *Faith and Philosophy* 39:4, 651–655.
8. (2017) Edward Feser, *Scholastic Metaphysics: A Contemporary Introduction*, for *Pro Ecclesia* 26:1, 137–132.
7. (2015) John Duns Scotus, *Duns Scotus on Time and Existence: The Questions on Aristotle's 'De Interpretatione'*, trans. E. Buckner and J. Zupko, for *History and Philosophy of Logic* 37:3, 292-294.
6. (2015) Thomas Aquinas, *Basic Works*, ed. Jeffrey Hause and Robert Pasnau, for *Comitatus* 46, 305-307.
5. (2014) Katherine Lewis, *Kingship and Masculinity in Late Medieval England*, for *Comitatus* 45, 272-273.
4. (2011) Thomas Aquinas, *Disputed Questions on Virtue*, trans. Jeffrey Hause and Claudia Eisen Murphy, for *Comitatus* 42, 223-225.
3. (2011) *Medieval Holy Women in the Christian Tradition, c.1100-c.1500*, ed. A Minnis and R. Voaden, for *Comitatus* 42, 276-278.
2. (2010) John J. Conley, *Adoration and Annihilation: The Convent Philosophy of Port Royal*, for *Comitatus* 41, 241-244.
1. (2004) Leo Strauss, *On Plato's Symposium*, for *Philosophia Christi* 6:2, 363-365.

COURSES TAUGHT

Baylor University

Classical Philosophy
Ancient Political Philosophy
Ancient Philosophy as Therapy
Medieval Philosophy
Dante and Philosophy
Early Modern Philosophy
Philosophy and the Inklings
Logic
Divine Ideas (graduate seminar)
Duns Scotus (graduate seminar)
Duns Scotus on God (graduate seminar)
Boethius and Scholasticism (graduate seminar)

Loyola Marymount University

Philosophy of Human Nature
Medieval Philosophy
Honors Philosophical Inquiry
Philosophical Inquiry
Philosophy of Religion
Ethics
Justice in the Franciscan Tradition
Inklings and Philosophy
Anselm (graduate seminar)
Duns Scotus (graduate seminar)
Aquinas's Legal Philosophy (independent study)
Medieval Aesthetics (independent study)

University of California, Los Angeles

Historical Introduction to Philosophy
Medieval Logic (graduate seminar)

Azusa Pacific University

Introduction to Philosophy
Ancient Greek Philosophy
Medieval Philosophy
Early Modern Philosophy
Modal Logic (independent study)

ADVISING

Dissertation Supervisor

Harrison Jennings, on Albert the Great's metaphysics of cognition (Baylor, in progress)
Sarah Myers, on Aquinas on sex and gender (Baylor, in progress)
Nik Breiner, on Aquinas on punishment (Baylor, in progress)
Brandon Johnson, on God and abstract objects (Baylor, 2024)

Dissertation Committee Member

Michael Bailey, on Aelred and friendship (Baylor, in progress)
Trinity O'Neil, on consent in Aquinas (Baylor, in progress)
Dan Kemp, on goodness (Baylor, 2023)
Robert Verrill, on hylomorphism and quantum physics (Baylor, 2023)
Christopher Tomaszewski, on hylomorphic animalism (Baylor, 2022)
Derek McAllister, on the history of *acedia* (Baylor, 2020)
Joseph Dowd, on pluralism about substantial form (UC Irvine, 2017)

Undergraduate Thesis Director

Seth Howton, on Tolkien and medieval philosophy (Baylor, 2020)
Jackson Souza, on the metaphysics of light in Grosseteste (LMU, 2015)
Aristos Kemiji, on Don Quixote and contemporary Spanish philosophy (LMU, 2014)

SERVICE

Profession

Executive Council, Society for Medieval and Renaissance Philosophy

Baylor University

Philosophy Department Undergraduate Program Director (Acting) (2024)
University Scholars Assistant Director (2021–2023)
Philosophy Department Undergraduate Program Director (2020–2021)
Philosophy Department Executive Committee (2020–2021)
Philosophy Department Undergraduate Program Committee (2018–2021)
Philosophy Department Climate Committee (2018–2021)
Philosophy Department Recording Secretary (2018–)
College of Arts and Sciences Faculty Mentor (2017–)

Loyola Marymount University

Director, MA Program in Philosophy (2016–2017)
Director, Catholic Studies minor (2015–2016)
Graduate Admissions Committee (2016, 2017)
Ignatian Service Corps Mentor (2015–2016)
Search Committee for Bellarmine Society Post-doctoral Fellows (2015)
Huffington Ecumenical Institute Advisory Board (2015–2017)
Majors Advisor (2013–2015)
Co-leader, Graduate Student Philosophical Writing Workshop (2014, 2016)
Faculty Handbook Committee (2013–2015)
Bellarmine College of Liberal Arts Curriculum and Assessment Committee (2013–2015)
Philosophy Department Colloquium Coordinator (2012–2016)
Common Book Selection Committee (2012, 2013)
Faculty in Residence (2012–2013)

Azusa Pacific University

Undergraduate TA Supervisor (2011)
Pew College Society Mentor (2011)

FELLOWSHIPS, GRANTS, AND HONORS

Baylor Research Leave, 2024
Baylor Summer Sabbatical, 2019
Baylor Academy for Teaching and Learning Course Development Grant, 2018
Baylor Academy for Teaching and Learning Summer Faculty Institute, 2018
LMU Catholic Thought and Imagination Fellowship, 2015
LMU Faith and Justice Curriculum Development Grant, 2015
LMU Core Course Development Grant, 2013
UCLA Dissertation Year Fellowship, 2010–2011
UCLA CMRS Lynn and Maude White Fellowship, 2010–2011, declined
UCLA Graduate Research Mentorship, 2008–2009
UCLA Summer Research Mentorships, 2007, 2008, 2009
UCLA University Fellowship, 2006–2007
Oriel College Examination Prize, 2006
Epsilon Kappa Epsilon (Biola), 2004
Order of Sts. Peter and Paul (Torrey Honors Institute, Biola), 2004

REFeree WORK

American Philosophical Quarterly, Analysis, Archiv für Geschichte der Philosophie, American Catholic Philosophical Quarterly, Australasian Journal of Philosophy, Broadview Press, British Journal for the History of Philosophy, Cambridge University Press, Catholic University of America Press, Christianity and Literature, Dialectica, European Journal for the Philosophy of Religion, Faith and Philosophy, Fordham University Press, History of Philosophy Quarterly, Heythrop Journal, Horizons, Internet Encyclopedia of Philosophy, Journal of Analytic Theology, Journal of the History of Economic Thought, Journal of the History of Philosophy, Journal of Religious Ethics, KU Leuven Research Council, Medioevo, Mind, Modern Theology, New Ressourcement, Oxford Studies in Medieval Philosophy, Palgrave MacMillan, Philosophia, Philosopher's Imprint, Recherches de Théologie et Philosophie Médiévales, Religions, Religious Studies, Res Philosophica, Roczniki Filozoficzne, Routledge, Sophia, Studia Neoscholastica, The Thomist, University of Notre Dame Press, USC/UCLA Graduate Student Conference, Vivarium

OTHER PROFESSIONAL ACTIVITIES

Beyond the Ivory Tower writing workshop, Boston, MA, 2023
SET Foundations Summer School, La Jolla, CA, 2023
Faith and Reason Panel, hosted by Oso Logos and American Scientific Affiliation, Baylor, 2018
Communio: A Retreat for Baylor Educators, Laity Lodge, Kerrville, TX, 2018
Instructor at the Collegium Institute's Genealogies of Modernity Workshop, Penn, 2017
Loyola Marymount University President's Institute, 2014, 2016
Moody Workshop in Medieval Philosophy, UCLA, 2016
Loyola Marymount University Faculty/Staff Immersion Trip, El Salvador, 2016
Journal of the History of Philosophy Master's Class, University of Toronto, 2015
Co-organizer of the Marilynfest Conference, Georgetown University, 2014
Graduate Student Researcher for Terence Parsons, 2009
Thomistic Seminar, Princeton, 2006, 2007, 2008
President of the Oxford University Graduate Theological Society, 2005–2006
Head Resident and Scholar in Residence at The Kilns, Oxford, 2004–2006

LANGUAGES

Research competence (reading only) in Latin, Koiné Greek, French, Spanish, Italian

PROFESSIONAL ASSOCIATIONS

American Philosophical Association
American Catholic Philosophical Association
Society of Christian Philosophers
Society for Medieval and Renaissance Philosophy
Society for Medieval Logic and Metaphysics

REFERENCES

Calvin Normore (UCLA), normore@humnet.ucla.edu
Richard Cross (Notre Dame), richard.cross@nd.edu
Eleonore Stump (St. Louis), eleonore.stump@slu.edu
Thomas Williams (Georgetown), thomas.williams@georgetown.edu
Giorgio Pini (Fordham), pini@fordham.edu

LECTURES

59. TBD, at the Stanford University chapter of the Thomistic Institute, 2025
58. “C. S. Lewis and the Ethics of Technology,” at the Indiana University chapter of the Thomistic Institute, 2025
57. “Is Belief in God Rational? A Philosophical Inquiry,” at the University of Houston chapter of the Thomistic Institute, 2025
56. “From Apathy to Agape: Christian Encounters with Stoic Philosophy,” at the Texas A&M chapter of the Thomistic Institute, 2025
55. “C.S. Lewis on the Ethics of Technology,” at the University of Oklahoma chapter of the Thomistic Institute, Norman, OK, 2025
54. “The Biggest Big Question,” at the Universidad Panamericana chapter of the Thomistic Institute, Mexico City, 2025
53. “Why did God become man?: The Absolute Primacy of Christ according to Blessed Duns Scotus,” at the Universidad Panamericana chapter of the Thomistic Institute, Mexico City, 2025
52. “The Convertibility of Being and Goodness,” at the Dominican House of Studies, Washington, D.C., 2025
51. “Evil as Privation,” at the Dominican House of Studies, Washington, D.C., 2025

50. "Boethius on Goods," at the Boethius After 1500 Years conference, University of Tulsa, 2025
49. "After Stoicism: Roman Philosophy and its Limits," the AWC Family Foundation Lecture, Hillsdale College, Washington, D.C. campus, 2025
48. "Introduction to Hylomorphism," at St. Patrick Catholic Parish, Pasco, Washington (Zoom), 2024
47. "From Apathy to Agape: Christian Encounters with Stoic Philosophy," at the Clemson University chapter of the Thomistic Institute, 2024
46. "Baptizing the Stoics: Boethius on Images of the Good," at Catholic University of America, 2024
45. "Duns Scotus's Enhancement of Anselm's Argument," at the American Catholic Philosophical Association conference, Chicago, 2024
44. "Boethius on Goods," at The University of Texas at Austin, 2024
43. "Duns Scotus on Freedom and the Affection for Justice," at Universidad Panamericana (Zoom), 2024
42. "The Holy Trinity," at Basic Teachings, St. Peter Catholic Student Center, Waco, Texas, 2024
41. "Medieval Franciscans on the Existence of God," at the *Oxford Handbook for Medieval Franciscan Thought* conference, Queen's College, University of Oxford, 2024
40. "Some Medieval Arguments for God," at Ratio Christi, Baylor University, 2023
39. "The Holy Trinity," at Basic Teachings, St. Peter Catholic Student Center, Waco, Texas, 2023
38. "Duns Scotus on Faith and Reason," at the Catholic Student Association, Baylor University, 2023
37. "Duns Scotus on the Contingency of the Natural Law," at the Varieties of Natural Law conference, St. Francis University (Zoom), 2023
36. "Duns Scotus and Franciscan Happiness," in the Friday Academic Lecture series, Franciscan University of Steubenville, 2023
35. "Duns Scotus on God's Triple Primacy," at Franciscan University of Steubenville, 2023
34. "The Intelligible Medium: God's Creativity in the Divine Ideas Tradition," at the Baylor Symposium on Faith and Culture, Baylor University, 2022

33. "Infinite Love for Small Things: Toward a Romantic Aristotelianism," at The Old Mill Symposium, University of Dallas, 2022
32. "Duns Scotus on Freedom and the Affection for Justice," at Georgetown University (Zoom), 2022
31. "Rational Rage: What Tolkien's Ents Can Teach Us About Our Emotions," at the Convivium club, Baylor University, 2021
30. "What Duns Scotus Learned from Anselm about the Freedom of the Will" (with Seth Howton), at the American Catholic Philosophical Association conference, St. Louis, 2021
29. "The Containment Exemplarist Theory of Divine Ideas," at the Second Scholasticism, Analytic Metaphysics, Christian Apologetics conference, Prague (Zoom), 2021
28. "The Disastrous Eighth Paragraph of *De Primo Principio* I," at the Society for Medieval and Renaissance Philosophy Conference, University of Notre Dame, 2021
27. "Good Enough to be God: Anselm's Other Discovery," at the Summer Workshop on Worship and the Human, Jerusalem (Zoom), 2021
26. "One Goodness, Many Goodnesses, and the Divine Ideas Imitation Theory" (with Anne Jeffrey), Theistic Ethics Abstractanza (Zoom), 2020
25. "O Taste and See that the Lord is Good: On Beer and Beatitude," at Topsy Orthodoxy, Pinewood Public House, Waco, Texas, 2020
24. "The Nearly Unconditional Goodness of Immortal Life: An Augustinian Reply to Williams," at the British Society for Philosophy of Religion conference, Oxford, 2019
23. "Scotism about Possible Natures," at Pepperdine, 2018
22. "Disabled Relative to What? Aquinas and Duns Scotus on Beatific Vision and Human Nature," at the Disability in Latin Medieval Philosophy and Theology conference, Notre Dame, 2018
21. "Divine Thinking into Possible Being," at the Morris Colloquium in Medieval Philosophy, University of Colorado, Boulder, 2018
20. "Ockham on Hating God," at the Moody Workshop in Medieval Philosophy, UCLA, 2018
19. "Introduction to Bonaventure's *On the Reduction of the Arts to Theology*," at Brooks College, Baylor, 2018
18. "Augustine on the Unconditional Goodness of Immortal Life," at the Marilyn McCord Adams Memorial Conference, Rutgers, 2018

17. "The Inherence of Accidents Immediately in Prime Matter: A Crisis in Late Scholastic Metaphysics," at the Rio Colloquium on Logic and Metaphysics in the Later Middle Ages, Federal University of Rio de Janeiro, 2017
16. "Logical Possibility, Natural Goodness, and Divine Commands: Rethinking Scotus's Voluntarism," at the Analytic Theology Seminar, Fuller Theological Seminary, 2017
15. "Disabled Relative to What? Aquinas and Duns Scotus on Beatific Vision and Human Nature," at the University of North Carolina, Asheville, 2016
14. "Disabled Relative to What? Aquinas and Duns Scotus on Beatific Vision and Human Nature," at the Medieval Colloquium, Sewanee, 2016
13. "Logical Possibility, Natural Goodness, and Divine Commands: Rethinking Scotus's Voluntarism," at the Scientia Workshop, University of California, Irvine, 2016
12. "Logical Possibility, Natural Goodness, and Divine Commands: Rethinking Scotus's Voluntarism," at the Meaning of Love conference, Biola University, 2016
11. "Deiform Morality," at the New Theists conference, Wake Forest University, 2016
10. "Logical Possibility, Natural Goodness, and Divine Commands: Rethinking Scotus's Voluntarism," at the *Journal of the History of Philosophy* Master's Class, University of Toronto, 2015
9. "Of Gods and Butterflies: Dante's Concept of Transhumanization," at the Torrey Honors Institute, Biola University, 2015
8. "Without God, Everything is Permitted: Some Medieval Reflections on Morality and God's Freedom," at the Friday Faculty Colloquium, Loyola Marymount University, 2015
7. "Modes of Signifying without Ontology: the Strange Case of Symphorien Champier's 'Isagoge'," at the Brianfest conference in honor of Brian Copenhaver, UCLA, 2015
6. "Transhumanization, Personal Identity, and the Afterlife: Thomistic Reflections on a Dantean Theme," at the Dominican Colloquium, Dominican School of Philosophy and Theology, Berkeley, 2014
5. "Hylomorphism, the Beginning of Life, and John Buridan," at the Society for Medieval and Renaissance Philosophy session at the APA-Eastern, Baltimore, 2013
4. "Unity of Order in Duns Scotus's Metaphysics of Substance," at the Unum Verum Bonum conference, University of Lisbon, 2013
3. "Scotus and Ockham on the Relations of Matter and Form," at the Metaphysics: Aristotelian, Scholastic, Analytic conference, Strahov Monastery, Prague, 2010

2. “Logic and Ontological Commitment: Vincent Ferrer’s Theory of Natural Supposition,” at the Modern Views of Medieval Logic conference, University of Bonn, 2007

1. “How Aquinas Could Have Argued that God is Really Related to Creatures,” at the ACPA conference, Denison University (2006); and at the Arizona CMRS conference in Tempe, AZ, 2006

POSTER

“A Shortcut Through Duns Scotus’s *De Primo Principio*,” at the American Catholic Philosophical Association conference, New Orleans, 2022

COMMENTS

8. William Lane Craig and Peter Van Inwagen, “Do Numbers Exist?” at the EPS conference, San Antonio, 2023

7. James Dominic Rooney, O.P., “Believing the Incomprehensible God: Aquinas on Understanding God’s Testimony,” at the SCP conference, Calvin College, 2018

6. Junius Johnson’s translation of Bonaventure, *On the Eucharist: Commentary on the “Sentences,” Book IV, dist. 8-13*, at the Honors College, Baylor, 2018

5. Jeffrey Brower, *Aquinas’s Ontology of the Material World*, at the APA-Central, Chicago, 2016

4. Jeffrey Brower, *Aquinas’s Ontology of the Material World*, at the ACPA conference, Boston, 2015

3. Shane Wilkins, “How Unicity Theorists can Recover the Elements from Material Substances,” at the ACPA conference, Boston, 2015

2. Guy Consolmagno, “Science, Religion, and the Art of Storytelling,” at Loyola Marymount University, 2015

1. Ginger Clausen, “Virtue and the Right Apportionment of Affection,” at USC, 2010