

# Thomas M. Ward

## *Curriculum Vitae*

Updated 20 February 2023

Department of Philosophy, Baylor University, One Bear Place #97273, Waco, TX, 76798, USA  
[thomas\\_m\\_ward@baylor.edu](mailto:thomas_m_ward@baylor.edu), 951-397-1642, [www.thomasmward.com](http://www.thomasmward.com)

## **EMPLOYMENT**

Associate Professor, Baylor University, 2020-  
Assistant Professor, Baylor University, 2017-2020  
Assistant Professor, Loyola Marymount University, 2012-2017  
Visiting Assistant Professor, University of California, Los Angeles, 2013  
Visiting Assistant Professor, Azusa Pacific University, 2011-2012

## **EDUCATION**

Ph.D. Philosophy, University of California, Los Angeles, 2011  
M.A. Philosophy, University of California, Los Angeles, 2008  
M.Phil. Theology, Oriel College, University of Oxford, 2006  
B.A. Philosophy, Biola University, 2004

## **SELECTED FELLOWSHIPS AND AWARDS**

NEH Fellowship (2022)  
American Catholic Philosophical Quarterly Rising Scholar Essay Prize (2018)  
Society for Medieval and Renaissance Philosophy Founders' Award (2013)  
British Society for the History of Philosophy Graduate Student Essay Prize (2009)

## **PUBLICATIONS**

### **Books**

(Forthcoming) *Duns Scotus: Treatise on the First Principle*, translation and commentary. Hackett Publishing Company.

(2022) *Ordered by Love: An Introduction to John Duns Scotus*. Angelico Press.

(2020) *Divine Ideas*. Cambridge University Press.

(2014) *John Duns Scotus on Parts, Wholes, and Hylomorphism*. Brill.

### **Articles and Book Chapters**

(Forthcoming) "Omnipotence and the Morality of Hating God," *Philosophia Christi*

- (Forthcoming) “Parts, Wholes, and the Elements in Some Medieval Philosophers,” in *Parts and Wholes*, ed. Andrew Arlig. Brepols.
- (Forthcoming) “The ‘Virtual’ Presence of Elements and Non-mereological Composition” (with Andrew Arlig), in *Parts and Wholes*, ed. Andrew Arlig. Brepols.
- (2022) “Duns Scotus on Freedom and the Affection for Justice” (with Seth Howton), *St. Anselm Journal* 18:1, 47–66
- (2022) “Good Enough to be God: Biblical Worship and Anselm’s Formula,” *Journal of Analytic Theology* 10, 65–75
- (2022) “Duns Scotus on Essential Order in *De Primo Principio* and Elsewhere,” in *Interpreting Scotus*, ed. Giorgio Pini. Cambridge University Press, 59–77
- (2021) “Forms,” in *The Routledge Companion to Medieval Philosophy*, ed. Richard Cross and JT Paasch. Routledge, 86–95.
- (2020) “Logical Necessity and Divine Love in Duns Scotus’s Ethical Thought,” *Franciscan Studies* 78, 159–170.
- (2020) “Relative Disability and Transhuman Happiness: St. Thomas Aquinas on the Beatific Vision,” in *Disability in Medieval Christian Philosophy and Theology*, ed. Scott Williams. Routledge, 277–286.
- (2020) “Deiform Morality,” in *A New Theist Response to the New Atheists*, ed. Josh Rasmussen and Kevin Vallier. Routledge.
- (2019) “A Most Mitigated Friar: Scotus on Natural Law and Divine Freedom,” *American Catholic Philosophical Quarterly* 93:3, 385–409. (Winner, *American Catholic Philosophical Quarterly* Rising Scholar Essay Contest, 2018.)
- (2019) “Scotism about Possible Natures,” *The Philosophical Quarterly* 69:275, 393–408.
- (2018) “Losing the Lost Island,” *International Journal for Philosophy of Religion* 83:1, 127–143.
- (2018) “Many Exits on the Road to Corpuscularianism,” in *Hylomorphism and Mereology: Proceedings of the Society for Medieval Logic and Metaphysics* 15, ed. Gyula Klima and Alex Hall. Cambridge Scholars, 45–52.
- (2018) “Logic and Ontological Commitment: Vincent Ferrer’s Theory of Natural Supposition,” in *Modern Views of Medieval Logic*, ed. Sara Uckelman. Peeters, 233–244.
- (2017) “Voluntarism, Atonement, and Duns Scotus,” *The Heythrop Journal* 58:1, 37–43.
- (2017) “John Duns Scotus,” in *T&T Clark Companion to the Atonement*, ed. Adam Johnson. T&T Clark.
- (2016) “Reconstructing Aquinas’s World: Themes from Brower,” *Oxford Studies in Medieval Philosophy* 4, 184–197.

(2016) “Thomas Aquinas and John Buridan on Hylomorphism and the Beginning of Life,” *Res Philosophica* 93:1, 1–17.

(2015) “Transhumanization, Personal Identity, and the Afterlife: Thomistic Reflections on a Dantean Theme,” *New Blackfriars* 96:1065, 564–575.

(2015) “Notes from a Nominalist in a New Incunabulum by Symphorien Champier,” with Brian Copenhaver, in *Essays in Renaissance Thought and Letters in Honor of John Monfasani*, ed. A. Frazier. Brill, 546–604.

(2012) “Animals, Animal Parts, and Hylomorphism: John Duns Scotus’s Pluralism about Substantial Form,” *Journal of the History of Philosophy* 50:4, 531–558. (Winner, Society for Medieval and Renaissance Philosophy Founders’ Award, 2013.)

(2011) “Spinoza on the Essences of Modes,” *British Journal for the History of Philosophy* 19:1, 19–46. (Winner, British Society for the History of Philosophy Graduate Student Essay Prize, 2009.)

(2010) “Relations without Forms: Some Consequences of Aquinas’s Metaphysics of Relations,” *Vivarium* 48:3-4, 279–301.

(2006) “How Aquinas Could Have Argued that God is Really Related to Creatures,” in *Medieval Skepticism and the Claim to Metaphysical Knowledge: Proceedings of the Society for Medieval Logic and Metaphysics* 6, ed. Gyula Klima and Alex Hall. Cambridge Scholars, 95–107.

## **In Progress**

“The Containment Exemplarist Theory of Divine Ideas,” *Studia Neoscholastica* (commissioned; submitted)

“The Incoherence of Ockham’s Ethics,” in *Grounding in Medieval Philosophy*, ed. Stephan Schmid and Sonja Schierbaum. (completed and accepted; editors in search of publisher)

“One Goodness, Many Goodnesses, and the Divine Ideas Imitation Theory” (with Anne Jeffrey) (under review)

“The Fractal Imagination and Christian Pedagogy,” (with Richard Jordan) (R&R)

“Thrice Everywhere: Duns Scotus and William Ockham on God’s Existence in Things,” in *The Oxford Handbook to Divine Omnipresence*, ed. Ben Page and Anna Marmodoro. Oxford University Press. (commissioned)

“Duns Scotus on Infused Virtue,” in *Virtue Ethics, Grace, and a Protestant Doctrine of Infusion*, ed. Kyle Strobel and Lucy Peppiatt. Routledge. (commissioned)

“Duns Scotus on Divine Simplicity,” in *Divine Simplicity: Five Views*, ed. Adam Johnson. Zondervan Academic. (commissioned)

“The Existence of God,” in *The Oxford Handbook of Medieval Franciscan Thought*, ed. Drew Rosato and Lydia Schumacher. Oxford University Press. (commissioned)

## **Book Reviews**

(Forthcoming) James K. A. Smith, *How to Inhabit Time: Understanding the Past, Facing the Future, Living Faithfully Now*, for *Christian Scholars Review*

(Forthcoming) Dolores G. Morris, *Believing Philosophy: A Guide to Becoming a Christian Philosopher*, for *Faith and Philosophy*

(2017) Edward Feser, *Scholastic Metaphysics: A Contemporary Introduction*, for *Pro Ecclesia* 26:1, 137–132.

(2015) John Duns Scotus, *Duns Scotus on Time and Existence: The Questions on Aristotle's 'De Interpretatione'*, trans. E. Buckner and J. Zupko, for *History and Philosophy of Logic* 37:3, 292-294.

(2015) Thomas Aquinas, *Basic Works*, ed. Jeffrey Hause and Robert Pasnau, for *Comitatus* 46, 305-307.

(2014) Katherine Lewis, *Kingship and Masculinity in Late Medieval England*, for *Comitatus* 45, 272-273.

(2011) Thomas Aquinas, *Disputed Questions on Virtue*, trans. Jeffrey Hause and Claudia Eisen Murphy, for *Comitatus* 42, 223-225.

(2011) *Medieval Holy Women in the Christian Tradition, c.1100-c.1500*, ed. A Minnis and R. Voaden, for *Comitatus* 42, 276-278.

(2010) John J. Conley, *Adoration and Annihilation: The Convent Philosophy of Port Royal*, for *Comitatus* 41, 241-244.

(2004) Leo Strauss, *On Plato's Symposium*, for *Philosophia Christi* 6:2, 363-365.

## **OTHER FELLOWSHIPS, GRANTS, AWARDS, AND HONORS**

Baylor Summer Sabbatical (2019)

Baylor University Academy for Teaching and Learning Course Development Grant (2018)

Baylor University Academy for Teaching and Learning Summer Faculty Institute (2018)

Loyola Marymount University Academy for Catholic Thought and Imagination Fellowship (2015)

Loyola Marymount University Faith and Justice Curriculum Development Grant (2015)

Loyola Marymount University Core Course Development Grant (2013)

UCLA Dissertation Year Fellowship (2010-2011)

UCLA CMRS Lynn and Maude White Fellowship (2010-2011, declined)

Harvey Fellowship (2009-2011)

UCLA Graduate Research Mentorship (2008-2009)

UCLA Summer Research Mentorships (2007, 2008, 2009)

UCLA University Fellowship (2006-2007)

Oriel College Examination Prize (2006)

Epsilon Kappa Epsilon (Biola, 2004)

Order of Sts. Peter and Paul (Torrey Honors Institute, Biola, 2004)

## **PRESENTATIONS**

‘\*’ denotes invited

## Talks

- \* “Duns Scotus and Franciscan Happiness,” in the Friday Academic Lecture series, Franciscan University of Steubenville (2023)
- \* “Duns Scotus on God’s Triple Primacy,” at Franciscan University of Steubenville (2023)
- \* “The Intelligible Medium: God’s Creativity in the Divine Ideas Tradition,” at the Baylor Symposium on Faith and Culture, Baylor University (2022)
- \* “Infinite Love for Small Things: Toward a Romantic Aristotelianism,” at The Old Mill Symposium, University of Dallas (2022)
- \* “Duns Scotus on Freedom and the Affection for Justice,” at Georgetown University (Zoom) (2022)
- \* “Rational Rage: What Tolkien’s Ents Can Teach Us About Our Emotions,” at the Convivium club, Baylor University (2021)
- \* “What Duns Scotus Learned from Anselm about the Freedom of the Will” (with Seth Howton), at the American Catholic Philosophical Association conference, St. Louis (2021)
- “The Containment Exemplarist Theory of Divine Ideas,” at the Second Scholasticism, Analytic Metaphysics, Christian Apologetics conference, Prague (Zoom) (2021)
- “The Disastrous Eighth Paragraph of *De Primo Principio* I,” at the Society for Medieval and Renaissance Philosophy Conference, University of Notre Dame (2021)
- “Good Enough to be God: Anselm’s Other Discovery,” at the Summer Workshop on Worship and the Human, Mt. Scopus, Beit Maierdorf, Jerusalem (Zoom) (2021)
- “One Goodness, Many Goodnesses, and the Divine Ideas Imitation Theory” (with Anne Jeffrey), Theistic Ethics Abstractanza (Zoom) (2020)
- \* “O Taste and See that the Lord is Good: On Beer and Beatitude,” at Topsy Orthodoxy, Pinewood Public House, Waco, Texas (2020)
- “The Nearly Unconditional Goodness of Immortal Life: An Augustinian Reply to Williams,” at the British Society for Philosophy of Religion conference, Oxford (2019)
- \* “Scotism about Possible Natures,” at Pepperdine (2018)
- \* “Disabled Relative to What? Aquinas and Duns Scotus on Beatific Vision and Human Nature,” at the Disability in Latin Medieval Philosophy and Theology conference, Notre Dame (2018); at the University of North Carolina, Asheville (2016); and at the Medieval Colloquium, Sewanee (2016)
- “Divine Thinking into Possible Being,” at the Morris Colloquium in Medieval Philosophy, University of Colorado, Boulder (2018)
- \* “Ockham on Hating God,” at the Moody Workshop in Medieval Philosophy, UCLA (2018)
- \* “Introduction to Bonaventure’s *On the Reduction of the Arts to Theology*,” at Brooks College, Baylor (2018)

\* “Augustine on the Unconditional Goodness of Immortal Life,” at the Marilyn McCord Adams Memorial Conference, Rutgers (2018)

\* “The Inherence of Accidents Immediately in Prime Matter: A Crisis in Late Scholastic Metaphysics,” at the Rio Colloquium on Logic and Metaphysics in the Later Middle Ages, Federal University of Rio de Janeiro (2017)

\* “Logical Possibility, Natural Goodness, and Divine Commands: Rethinking Scotus’s Voluntarism,” at the Analytic Theology Seminar, Fuller Theological Seminary (2017)\*; at the Scientia Workshop, University of California, Irvine (2016)\*; at the Meaning of Love conference, Biola University (2016); and at the *Journal of the History of Philosophy* Master’s Class, University of Toronto (2015)

\* “Deiform Morality,” at the New Theists conference, Wake Forest University (2016)

\* “Of Gods and Butterflies: Dante’s Concept of Transhumanization,” at the Torrey Honors Institute, Biola University (2015)

\* “Without God, Everything is Permitted: Some Medieval Reflections on Morality and God’s Freedom,” at the Friday Faculty Colloquium, Loyola Marymount University (2015)

\* “Modes of Signifying without Ontology: the Strange Case of Symphorien Champier’s ‘Isagoge’,” at the Brianfest conference in honor of Brian Copenhaver, UCLA (2015)

\* “Transhumanization, Personal Identity, and the Afterlife: Thomistic Reflections on a Dantean Theme,” at the Dominican Colloquium, Dominican School of Philosophy and Theology, Berkeley (2014)

\* “Hylomorphism, the Beginning of Life, and John Buridan,” at the Society for Medieval and Renaissance Philosophy session at the APA-Eastern, Baltimore (2013)

“Unity of Order in Duns Scotus’s Metaphysics of Substance,” at the Unum Verum Bonum conference, University of Lisbon (2013)

“Scotus and Ockham on the Relations of Matter and Form,” at the Metaphysics: Aristotelian, Scholastic, Analytic conference, Strahov Monastery, Prague (2010)

“Logic and Ontological Commitment: Vincent Ferrer’s Theory of Natural Supposition,” at the Modern Views of Medieval Logic conference, University of Bonn (2007)

“How Aquinas Could Have Argued that God is Really Related to Creatures,” at the ACPA conference, Denison University (2006); and at the Arizona CMRS conference in Tempe, AZ (2006)

## Posters

“A Shortcut Through Duns Scotus’s *De Primo Principio*,” at the American Catholic Philosophical Association conference, New Orleans (2022)

## Comments

James Dominic Rooney, O.P., “Believing the Incomprehensible God: Aquinas on Understanding God’s Testimony,” at the SCP conference, Calvin College (2018)

Junius Johnson's translation of Bonaventure, *On the Eucharist: Commentary on the "Sentences," Book IV, dist. 8-13*, at the Honors College, Baylor (2018)\*

Jeffrey Brower, *Aquinas's Ontology of the Material World*, at the APA-Central, Chicago (2016)\*; and at the ACPA conference, Boston (2015)\*

Shane Wilkins, "How Unicity Theorists can Recover the Elements from Material Substances," at the ACPA conference, Boston (2015)\*

Guy Consolmagno, "Science, Religion, and the Art of Storytelling," at Loyola Marymount University (2015)\*

Ginger Clausen, "Virtue and the Right Apportionment of Affection," at USC (2010)

## **COURSES TAUGHT**

### **Baylor University**

Classical Philosophy  
Ancient Political Philosophy  
Philosophy and the Inklings  
Medieval Philosophy  
Dante and Philosophy  
Divine Ideas (graduate seminar)  
Duns Scotus (graduate seminar)  
Duns Scotus on God (graduate seminar)

### **Loyola Marymount University**

Philosophy of Human Nature  
First Year Seminar: Inklings  
Medieval Philosophy  
Honors Philosophical Inquiry  
Philosophical Inquiry  
Philosophy of Religion  
Ethics  
Justice in the Franciscan Tradition  
Philosophy and Literature: Inklings (LMU Summer in Oxford)  
Ethics: Plato to Machiavelli (LMU Summer in Rome)  
Anselm (graduate seminar)  
Duns Scotus (graduate seminar)  
Aquinas's Legal Philosophy (independent study)  
Medieval Aesthetics (independent study)

### **University of California, Los Angeles**

Historical Introduction to Philosophy  
Medieval Logic (graduate seminar, co-taught with Brian Copenhaver)

### **Azusa Pacific University**

Introduction to Philosophy  
Ancient Greek Philosophy  
Medieval Philosophy  
Early Modern Philosophy  
Modal Logic (independent study)

## **ADVISING**

### **Dissertation Supervisor**

Nik Breiner, on Aquinas on punishment (Baylor, in progress)  
Brandon Johnson, on God and abstract objects (Baylor, in progress)  
Alex Hoffman, on envy (Baylor, in progress)

### **Dissertation Committee Member**

Christopher Tomaszewski, on hylomorphic animalism (Baylor, in progress)  
Robert Verrill, on hylomorphism and quantum physics (Baylor, in progress)  
Derek McAllister, on the history of *acedia* (Baylor, 2020)  
Joseph Dowd, “The Many Forms of Pluralism: Essays on the Medieval Unitarian/Pluralist Debate,” (UC Irvine, 2017)

### **Undergraduate Thesis Director**

Seth Howton, Tolkien and Medieval Philosophy (Baylor, 2020)  
Jackson Souza, “Medieval Metaphysics of Light” (Loyola Marymount, 2015)  
Aristos Kemiji, “Don Quixote as Homo Hispanicus in 20<sup>th</sup> Century Spanish Philosophy” (Loyola Marymount, 2014)

## **SERVICE**

### **Profession**

Executive Council, Society for Medieval and Renaissance Philosophy

### **Baylor University**

University Scholars Assistant Director (2021–)  
Philosophy Department Undergraduate Program Director (2020–2021)  
Philosophy Department Executive Committee (2020–2021)  
Philosophy Department Undergraduate Program Committee (2018–2021)  
Philosophy Department Climate Committee (2018–2021)  
Philosophy Department Recording Secretary (2018–)  
College of Arts and Sciences Faculty Mentor (2017–)

### **Loyola Marymount University**



Director, MA Program in Philosophy (2016–2017)  
Director, Catholic Studies minor (2015–2016)  
Graduate Admissions Committee (2016, 2017)  
Ignatian Service Corps Mentor (2015–2016)  
Search Committee for Bellarmine Society Post-doctoral Fellows (2015)  
Huffington Ecumenical Institute Advisory Board (2015–2017)  
Majors Advisor (2013–2015)  
Co-leader, Graduate Student Philosophical Writing Workshop (2014, 2016)  
Faculty Handbook Committee (2013–2015)  
Bellarmine College of Liberal Arts Curriculum and Assessment Committee (2013–2015)  
Philosophy Department Colloquium Coordinator (2012–2016)  
Common Book Selection Committee (2012, 2013)  
Faculty in Residence (2012–2013)

### **Azusa Pacific University**

Undergraduate TA Supervisor (2011)  
Pew College Society Mentor (2011)

## **REFEREE WORK**

### **Article Referee**

*Analysis, Archiv für Geschichte der Philosophie, American Catholic Philosophical Quarterly, Australasian Journal of Philosophy, Broadview Press, British Journal for the History of Philosophy, Christianity and Literature, Dialectica, European Journal for Philosophy of Religion, Faith and Philosophy, Fordham University Press, History of Philosophy Quarterly, Heythrop Journal, Horizons, Internet Encyclopedia of Philosophy, Journal of Analytic Theology, Journal of the History of Economic Thought, Journal of the History of Philosophy, Journal of Religious Ethics, KU Leuven Research Council, Medioevo, Modern Theology, Palgrave MacMillan, Philosophia, Philosopher's Imprint, Recherches de Théologie et Philosophie médiévales, Religions, Religious Studies, Res Philosophica, Roczniki Filozoficzne (Annals of Philosophy), Routledge, Sophia, Studia Neoaristotelica, The Thomist, University of Notre Dame Press, USC/UCLA Graduate Student Conference in Philosophy, Vivarium*

## **OTHER PROFESSIONAL ACTIVITIES**

Panelist, Faith and Reason Panel, sponsored by Oso Logos and American Scientific Affiliation, Baylor (2018)

Participant, Communio: A Retreat for Baylor Educators, Laity Lodge, Kerrville, TX (2018)

Instructor, Collegium Institute, Genealogies of Modernity Workshop, University of Pennsylvania (2017)

Participant, Loyola Marymount University President's Institute (2014, 2016)

Discussant, Moody Workshop in Medieval Philosophy, UCLA (2016)

Participant, Loyola Marymount University Faculty/Staff Immersion Trip, El Salvador (2016)

Participant, *Journal of the History of Philosophy* Master's Class, University of Toronto (2015)

Co-organizer, Marilynfest Conference, Georgetown University (2014)

Graduate Student Researcher, for Terence Parsons, transcribing and translating Latin texts for his book, *Articulating Medieval Logic* (OUP, 2014, acknowledged on p.315) (2009)

Participant, Thomistic Seminar, Princeton (2006, 2007, 2008)

President, Oxford University Graduate Theological Society (2005-2006)

Head Resident and Scholar in Residence, The Kilns, Oxford (2004-2006)

## **LANGUAGES**

Research competence in Latin, Koiné Greek, French, Spanish, Italian

## **PROFESSIONAL ASSOCIATIONS**

American Philosophical Association  
American Catholic Philosophical Association  
Society of Christian Philosophers  
Society for Medieval and Renaissance Philosophy  
Society for Medieval Logic and Metaphysics

## **REFERENCES**

Calvin Normore (UCLA), [normore@humnet.ucla.edu](mailto:normore@humnet.ucla.edu)  
Richard Cross (Notre Dame), [richard.cross@nd.edu](mailto:richard.cross@nd.edu)  
Eleonore Stump (St. Louis), [eleonore.stump@slu.edu](mailto:eleonore.stump@slu.edu)  
Thomas Williams (Georgetown), [thomas.williams@georgetown.edu](mailto:thomas.williams@georgetown.edu)  
Giorgio Pini (Fordham), [pini@fordham.edu](mailto:pini@fordham.edu)